



## Community Area Grant Application Form 2012/2013

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form  
PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**To fund projects up to £1,000 without the need for matched funding**

To fund up to 50% of projects costs of projects over £1,000

Maximum Grant £5,000

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. [\(See Section 2 for contact details\)](#)

Please contact your Community Area Manager before completing your application  
[\(See Section 3 for contact details\)](#)

### 1. Your organisation or group

Name of organisation	Durrington Town Council		
Contact name			
Contact address			
Contact number		e-mail	
Organisation type	Not for profit organisation <input type="checkbox"/> Parish/town council <input checked="" type="checkbox"/> Other, please specify		

### 2. Your project

Project Title/Name	Acquisition of land to join two Wiltshire Council footpaths		
What is your project about and what does it aim to achieve?  <i>Important: This section is limited to 600 characters only (inclusive of spaces).</i>	At the planning stage Wiltshire Council were unable to compulsarily purchase a strip of land that would join the footpaths of Pinckneys Estate with Avonfields primarily because of the estimated high cost. Durrington Town Council has negotiated with the owner to buy this strip of land for £4000. The acquisition of this strip of land will ensure a safe pedestrian access to village amenities, shops and school etc.. The alternative route is along the narrowest part of the High Street which is a bus route without pavements. The prime objective is to make safe access to village.		
In which community area does your project take place? <i>(Please give name – see section 3)</i>	Amesbury		
I/we have discussed our project with the town/parish council?	Yes <input checked="" type="checkbox"/>	Date 29.1.13	No <input type="checkbox"/>
I/we have discussed our project with our Wiltshire councillor?	Yes <input checked="" type="checkbox"/>	Date 29.1.13	No <input type="checkbox"/>

<b>Where will your project take place?</b>	Maple Way/Clover Lane	
<b>When will your project take place?</b>	March 2013	
<b>How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?</b>  <i>Important: Please do not type/write in paragraphs – This section is limited to 700 characters only (inclusive of spaces)</i>	The Town Council have had numerous letters and complaints from residents about the dangerous route which they have been forced to take to walk with their children to school because the Clover Lane footpath has been blocked at the end by the owner of the land (ransom strip), It has been known that this problem would arise since the approval of planning permission for the Persimmon Homes Estate. Criminal damage has occurred by the blockage being broken down and the relationship between the new and old estates is rapidly deteriorating. The community spirit is high post Jubilee year and the Town Council want the legacy to continue by having a happy village with no inter-estate rivalry.	
<b>How many people will benefit from your project?</b>	Over 500.	
<b>How does your project demonstrate a direct link to the local community plan for your area? (see <a href="http://www.wiltshire.gov.uk/areaboard">www.wiltshire.gov.uk/areaboard</a>) or priorities of your area board) Please provide a reference/page no.</b>	Road safety and community safety Durrington and Larkhill Community Action Plan Revised December 2012.  www.durringtontowncouncil.co.uk	
<b>Any other information about your project. (Limited to a 1000 characters)</b> The Owners have agreed to sell the (ransom strip) for just £4000 which with all the expenses involved for them - legal and maintenance of barrier to stop pedestrians, and their initial outlay for the land - is felt to be a very reasonable amount. It would make sense for Wiltshire Council to own the continuous length of pathway but this has not been possible. Durrington Town Council in the interest of public safety and harmony are prepared to buy and maintain this small strip of land in perpetuity for the good of the community. The general unrest in the village is escalating and so we urgently need the barrier removed and the sale expedited. The Town Council are seeking the full cost of the purchase of the land and the Town Council will pay for the transfer and reinstatement and maintenance in perpetuity. We seek the agreement of the Area Board.		
<b>To be completed ONLY where town/parish councils are making an application</b>		
<b>Is your project one which parish/town councils have powers to raise local taxes to fund?</b>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>Could your project be funded from your reserves?</b>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form)</b>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

### 3. Management

How many people are involved in the management of your group/organisation?

Of these, how many are:

Over 50 years

Male

Female

25 – 50 years

Male

Female

Under 25 years

Male

Female

Disabled People

Male

Female

Black and Minority Ethnic people

Male

Female

If your project will continue after the Wiltshire Council funding runs out, how will you continue to fund it?

Durrington Town Council will own the land and maintain

How will you know whether your project has made a difference in the community? What information will be collected to enable you to know that the project has made a positive impact on your community and met the local need?

Local people using the footpath safely to access shops, schools, swimming pool, leisure centre, doctors. The acquisition of the land and the opening up of the footpath will result in no complaints from the community about poor access and harmony will be restored to our village

Has Charities Information Bureau (CIB) helped you with this application/to seek funding for this project?

Yes

Date contacted CIB 11/2/12

No

To whom have you applied for funding for this project (*other than Wiltshire Council*)?

*Please list with amount applied for and whether you have been successful*

Name of Funder

Amount Applied For

Amount Received

Have you or do you intend to apply for a grant from another area board within this financial year?

*If yes, please state which one(s).*

Yes

No

Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?

Yes

No

4. Information relating to your last annual accounts (if applicable)		
Year ending:	Month: March	Year: 2012
A - Total income:	£413,745	
B - Minus total expenditure:	£462,223	
Surplus/deficit for year: (A minus B)	£48,478	
Free reserves currently held (i.e. money not committed to other projects/operating costs)	£nil	

**5. Financial information – If you can claim back V.A.T. please exclude VAT from the figures you provide us. If you have to pay the V.A.T then please include V.A.T. in the figures you provide us.**

Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
Purchase	£3,000	Own fundraising/reserves		£
Transfer	£850			£
Reinstatement	£500	Parish/town council	C	£3,500
Maintenance over 20 yr	£2,650			£
	£	Trusts/foundations		£
	£			£
	£	In kind		£
	£			£
	£			
	£	Other		£
	£			£
<b>Total Project Expenditure</b>	<b>£7,000</b>	<b>Total Project Income</b>		<b>£3,500</b>
<b>Total project income B</b>		<b>£3,500</b>		
<b>Total project expenditure A</b>		<b>£7,000</b>		
<b>Project shortfall A – B</b>		<b>£7,000</b>		
<b>Grant sought from Wiltshire Council Area Board</b>		<b>£3,500</b>		
<b>Bank Details</b>				
<b>Please give the name of the organisations' bank account e.g. Barclays</b>				
<b>Please give the name of the organisations' bank account e.g. Chippenham Scouts</b>				

**6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered**

**Enclosed (please tick)**

- All written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**7. Declaration (on behalf of organisation or group) – I confirm that...**

- This application meets all the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If a grant is received, I will provide copies of all receipts and invoices associated with the grant and provide information and photographs to demonstrate how the grant was spent.
- That any other form of licence or approval for this project has been received prior to submission of this grant application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.
- Child Protection     Safeguarding Adults
- Public Liability Insurance     Equal opportunities
- Access audit     Environmental impact
- Planning permission applied for (date)                      or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

**Name:**

**Date:** 11/02/2012

**Position in organisation:** Town Clerk

**Please return your completed application to the appropriate Area Board Locality Team ([see section 3](#))**